

1 Simon Peter Serrano, WSBA No. 54769
2 Austin F. Hatcher, WSBA No. 57449
3 Silent Majority Foundation
4 5238 Outlet Dr.
5 Pasco, WA 99301
6 (509) 567-7083
7 pete@silentmajorityfoundation.org
8 *Attorney for Plaintiffs*

9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26

**UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF WASHINGTON
AT YAKIMA**

MICHAEL SCOTT BRUMBACK, an
individual; and GIMME GUNS, a sole
proprietorship,

Plaintiffs,

vs.

ROBERT W. FERGUSON, in his
official capacity as Washington State
Attorney General, *et al.*,

Defendants,

ALLIANCE FOR GUN
RESPONSIBILITY,

Defendant-Intervenor

NO. 1:22-cv-03093-MKD

**NOTICE OF SUPPLEMENTAL
AUTHORITY**

Plaintiffs Michael Scott Brumback and Gimme Guns respectfully submit the
following documents entered in recent, related litigation:

- 1 1. State's Motion for Preliminary Injunction (with exhibits) in *State of*
2 *Washington v. Federal Way Discount Guns, LLC*, King County Superior
3 Court Case No.: 22-2-20064-2-SEA, attached hereto as Exhibit 1.
4
- 5 2. Defendants' Opposition to Motion for Preliminary Injunction attached
6 hereto as Exhibit 2.
7
- 8 3. Declaration of Mohammed Baghai in support thereof, attached hereto as
9 Exhibit 3.
10
- 11 4. Expert Declaration of Mark Hanish in support thereof, attached hereto as
12 Exhibit 4.
13
- 14 5. Expert Declaration of Ashley Hlebinsky in support thereof, attached hereto
15 as Exhibit 5.
16
- 17 6. Declaration of Nathan Arnold in support thereof, attached hereto as Exhibit
18 6.
19
- 20 7. Declaration of Benjamin Silva in support thereof, attached hereto as Exhibit
21 7.
22
- 23 8. Declaration of Greg Stankatis in support thereof, attached hereto as Exhibit
24 8.
25
- 26 9. Declaration of Kyle Sumpter in support thereof, attached hereto as Exhibit 9.
10. Declaration of George Green in support thereof, attached hereto as Exhibit
10.

1 11. True and correct copy of the docketing sheet for *State of Washington v.*
2 *Federal Way Discount Guns, LLC*, King County Superior Court Case No.:
3 22-2-20064-2-SEA reflecting the documents and dates listed in the
4 preceding exhibits.
5

6 DATED this **20th** day of December, 2022.

7 /s/ Austin F. Hatcher

8 Austin F. Hatcher, WSBA #57449
9 Simon Peter Serrano, WSBA #54769
10 **Silent Majority Foundation**
11 5238 Outlet Dr.
12 Pasco, WA 99301
13 (425) 998-3489
14 Austin@smfjb.org
15
16
17
18
19
20
21
22
23
24
25
26

CERTIFICATE OF SERVICE

I hereby certify that on this 20th day of December, 2022, I electronically filed the foregoing document with the Clerk of the United States District Court using the CM/ECF system which will send notification of such filing to all parties who are registered with the CM/ECF system.

DATED this 20th day of December, 2022.

/s/ Madeline Johnson

Madeline Johnson, Paralegal